



| | | |
|--|--|---|
| <i>Index of Claims</i>  | Application/Control No. 09552272 | Applicant(s)/Patent Under Reexamination FANG ET AL. |
| | Examiner Janet L Epps-Ford | Art Unit 1633 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | |
|--|----------|---|------------------------------|--|--|-------------------------------|--|--|---------------------------------|--|--|
| CLAIM | | | DATE | | | | | | | | |
| Final | Original | | | | | | | | | | |
| 1 | 1 | = | | | | | | | | | |
| | 2 | - | | | | | | | | | |
| | 3 | - | | | | | | | | | |
| | 4 | - | | | | | | | | | |
| 2 | 5 | = | | | | | | | | | |
| 3 | 6 | = | | | | | | | | | |
| | 7 | - | | | | | | | | | |
| | 8 | - | | | | | | | | | |
| | 9 | - | | | | | | | | | |
| 4 | 10 | = | | | | | | | | | |
| | 11 | - | | | | | | | | | |
| | 12 | - | | | | | | | | | |
| | 13 | - | | | | | | | | | |
| 5 | 14 | = | | | | | | | | | |
| 6 | 15 | = | | | | | | | | | |
| | 16 | - | | | | | | | | | |
| | 17 | - | | | | | | | | | |
| | 18 | - | | | | | | | | | |
| | 19 | - | | | | | | | | | |
| | 20 | - | | | | | | | | | |
| | 21 | - | | | | | | | | | |
| | 22 | - | | | | | | | | | |
| | 23 | - | | | | | | | | | |
| | 24 | - | | | | | | | | | |
| | 25 | - | | | | | | | | | |
| | 26 | - | | | | | | | | | |
| | 27 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 29 | - | | | | | | | | | |
| | 30 | - | | | | | | | | | |
| | 31 | - | | | | | | | | | |
| | 32 | - | | | | | | | | | |
| | 33 | - | | | | | | | | | |
| | 34 | - | | | | | | | | | |
| | 35 | - | | | | | | | | | |
| | 36 | - | | | | | | | | | |

| | | |
|---|--|---|
| Index of Claims  | Application/Control No. 09552272 | Applicant(s)/Patent Under Reexamination FANG ET AL. |
| | Examiner Janet L Epps-Ford | Art Unit 1633 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|---|------------------------------|--|--|-------------------------------|--|--|---------------------------------|--|--|--|
| CLAIM | | | DATE | | | | | | | | | |
| Final | Original | | | | | | | | | | | |
| | 37 | - | | | | | | | | | | |
| | 38 | - | | | | | | | | | | |
| | 39 | - | | | | | | | | | | |
| | 40 | - | | | | | | | | | | |
| | 41 | - | | | | | | | | | | |
| | 42 | - | | | | | | | | | | |
| | 43 | - | | | | | | | | | | |
| | 44 | - | | | | | | | | | | |
| | 45 | - | | | | | | | | | | |
| | 46 | - | | | | | | | | | | |
| | 47 | - | | | | | | | | | | |
| | 48 | - | | | | | | | | | | |
| | 49 | - | | | | | | | | | | |
| | 50 | - | | | | | | | | | | |
| | 51 | - | | | | | | | | | | |
| | 52 | - | | | | | | | | | | |
| | 53 | - | | | | | | | | | | |
| | 54 | - | | | | | | | | | | |
| | 55 | - | | | | | | | | | | |
| | 56 | - | | | | | | | | | | |
| | 57 | - | | | | | | | | | | |
| | 58 | - | | | | | | | | | | |
| | 59 | - | | | | | | | | | | |
| | 60 | - | | | | | | | | | | |
| | 61 | - | | | | | | | | | | |
| | 62 | - | | | | | | | | | | |
| | 63 | - | | | | | | | | | | |
| | 64 | - | | | | | | | | | | |
| | 65 | - | | | | | | | | | | |